

**WIRELESS****MESSAGE****CRASH****SECRET**

FROM: SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBES, 6TH FLOOR,  
LOKNAYAK BHAWAN, KHAN MARKET, NEW DELHI.

TO: CHIEF SECRETARY, GOVT. OF MADHYA PRADESH, BHOPAL.  
 RPT: DIRECTOR GENERAL OF POLICE, GOVT. OF MADHYA PRADESH, BHOPAL.  
 RPT: CHIEF PROTOCOL OFFICER, GOVT. OF MADHYA PRADESH, BHOPAL.  
 RPT: SECRETARY, TRIBAL WELFARE DEPTT., GOVT. OF MADHYA PRADESH, BHOPAL.  
 RPT: DISTRICT COLLECTOR, INDORE, MADHYA PRADESH.  
 RPT: DISTRICT COLLECTOR, DHAR, MADHYA PRADESH.  
 RPT: DISTRICT COLLECTOR, JHABUA, MADHYA PRADESH.  
 RPT: SUPDT. OF POLICE, INDORE, MADHYA PRADESH.  
 RPT: SUPDT. OF POLICE, DHAR, MADHYA PRADESH.  
 RPT: SUPDT. OF POLICE, JHABUA, MADHYA PRADESH.  
 RPT: DIG, CISF, TERMINAL-3, IGI AIRPORT, NEW DELHI.  
 RPT: CHAIRMAN, AIRPORT AUTHORITY OF INDIA, NEW DELHI.  
 RPT: OFFICER IN CHARGE, REGIONAL OFFICE, NCST, BHOPAL, MADHYA PRADESH.

**NO. CP/TP/NCST/2022/25****DATE: 06/05/2022**

SHRI HARSH CHOUHAN, HON'BLE CHAIRPERSON, NATIONAL COMMISSION FOR SCHEDULED TRIBES, NEW DELHI HAVING THE STATUS OF **UNION CABINET MINISTER, GOVERNMENT OF INDIA** WILL BE ON OFFICIAL VISIT TO THE STATE OF MADHYA PRADESH. SHRI ANSHUL MUKATI, PA TO CHAIRPERSON WILL BE ACCOMPANYING TO THE HON'BLE CHAIRPERSON DURING THE TOUR. DETAILS OF OFFICIAL VISIT IS AS GIVEN BELOW: -

**(MOBILE NUMBER OF SH. ANSHUL MUKATI, PA TO CHAIRPERSON IS 9617180491)**

| DATE                              | TIME | PURPOSE/SUBJECT   | MODE OF JOURNEY |
|-----------------------------------|------|---|-----------------|
| <b>11/05/2022<br/>(WEDNESDAY)</b> | 1505 | DEPARTURE FROM IGI AIRPORT, DELHI   | <b>AI-636</b>   |
|                                   | 1600 | ARRIVAL AT INDORE AIRPORT   |                 |
|                                   |      | NIGHT HALT AT RESIDENCY, INDORE   |                 |
| <b>12/05/2022<br/>(THURSDAY)</b>  |      | DEPARTURE FROM INDORE TO JHABUA   | <b>BY ROAD</b>  |
|                                   |      | SHORT STAY AT DHAR  |                 |
|                                   |      | MEETING WITH THE REPRESENTATIVES OF SCHEDULED TRIBES WITH PRIOR APPOINTMENT AT JHABUA |                 |
|                                   |      | NIGHT HALT AT JHABUA  |                 |
| <b>13/05/2022<br/>(FRIDAY)</b>    |      | MEETING WITH THE REPRESENTATIVES OF SCHEDULED TRIBES WITH PRIOR APPOINTMENT AT JHABUA |                 |
|                                   |      | NIGHT HALT AT JHABUA  |                 |
| <b>14/05/2022<br/>(SATURDAY)</b>  |      | DEPARTURE FROM JHABUA TO INDORE   | <b>BY ROAD</b>  |
|                                   |      | SHORT STAY AT DHAR  |                 |
|                                   |      | NIGHT HALT AT RESIDENCY, INDORE   |                 |
| <b>15/05/2022<br/>(SUNDAY)</b>    |      | MEETING WITH THE REPRESENTATIVES OF SCHEDULED TRIBES WITH PRIOR APPOINTMENT AT INDORE |                 |
|                                   |      | NIGHT HALT AT RESIDENCY, INDORE   |                 |
| <b>16/05/2022<br/>(MONDAY)</b>    |      | MEETING WITH THE REPRESENTATIVES OF SCHEDULED TRIBES WITH PRIOR APPOINTMENT AT INDORE |                 |
|                                   |      |   |                 |



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|--|--------------|--|--------|
|  | 1945<br>2115 | DEPARTURE FROM INDORE AIRPORT<br>ARRIVAL AT IGI AIRPORT, DELHI | 6E2279 |
|--|--------------|--|--------|

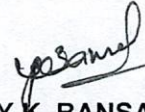
(.) GOVERNMENT OF MADHYA PRADESH IS REQUESTED TO MAKE APPROPRIATE ARRANGEMENTS FOR RECEPTION, ACCOMMODATION, TRANSPORT, SECURITY, ESCORT AND PROTOCOL BEFITTING THE STATUS OF HON'BLE CHAIRPERSON AND ACCOMPANYING OFFICIAL (.) OFFICER IN CHARGE, REGIONAL OFFICE, NCST, BHOPAL TO COORDINATE WITH STATE GOVERNMENT OF MADHYA PRADESH.

(.) SENIOR OFFICER OF THE RESPECTIVE STATE GOVERNMENT OF MADHYA PRADESH RESPECTIVELY MAY BE NOMINATED AS NODAL OFFICER AND HE/SHE MAY BE DIRECTED TO ACCOMPANY THE COMMISSION AS PER THE PROGRAMME. THE NAME, PHONE NUMBER ETC. OF THE NODAL OFFICER MAY PLEASE BE COMMUNICATED TO THE OFFICE OF CHAIRPERSON (CHAIRPERSON@NCST.NIC.IN AND PH. NO. 011-24635721). SECRETARIAL ASSISTANCE DURING THE VISIT OF THE COMMISSION MAY ALSO BE PROVIDED.

IT IS PERTINENT TO INFORM THAT BLOOD GROUP OF HON'BLE CHAIRPERSON IS **B+VE**.

COPY FOR INFORMATION: -

- PS TO MEMBER, NCST
- PSO, OFFICE OF SECRETARY, NCST
- PS TO JS, NCST
- PA TO DEPUTY DIRECTOR (COORD.), NCST
- NIC, SECTION

  
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